

**CITY OF JEFFERSONTOWN, KENTUCKY
COUNCIL MEETING
MARCH 21, 2023
6:00 P.M.**

AGENDA

- 1. CALL TO ORDER – 6:00 PM**
- 2. OPENING PRAYER – PLEDGE OF ALLEGIANCE**
- 3. VISITORS WHO HAVE SIGNED IN AND WISH TO SPEAK**
- 4. READING OF MINUTES – MARCH 7, 2023**
- 5. GENERAL FUND WARRANT NO. 1581**
- 6. ROAD FUND WARRANT NO. 968**
- 7. FIRST READING OF RESOLUTION NO. 732, SERIES 2023; A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE A TWO-YEAR CONTRACT WITH TWO (2) ONE (1) EXTENSIONS WITH UNIFIRST CORPORATION TO PROVIDE DELIVERY OF JANITORIAL SUPPLIES TO THE CITY OF JEFFERSONTOWN.**
- 8. FIRST READING OF RESOLUTION NO. 733, SERIES 2023; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**
 - Project:** Farm Credit Mid-America
 - Address:** 12501 Lakefront Place
 - J*Town Docket:** 22-0016
 - Metro Docket:** 22-DDP-0083
 - Approval:** Revised Detailed District Development Plan
- 9. FIRST READING OF RESOLUTION NO. 734 SERIES 2023; A RESOLUTION APPROVING THE PROVISION OF INCENTIVES TO BAKER BOHNERT, LLC PURSUANT TO ORDINANCE NO. 1302, SERIES 2014 JEFFERSONTOWN OCCUPATION BUSINESS SAVINGS PROGRAM.**
- 10. FIRST READING OF RESOLUTION NO. 735, SERIES 2023; A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE LETTER AGREEMENT.**
- 11. FUNDING REQUESTS**
- 12. COMMITTEE REPORTS**
 - **VINCE GRISANTI – PLANNING & ZONING**
 - **PAM HICKEY – PARKS & RECREATION**
 - **PAM WARE - SAFETY**
 - **MARK BLUM - FINANCE**
 - **ALLISON NEAL HEAD – LEGISLATIVE**
 - **TIM HALL – ECONOMIC DEVELOPMENT**
 - **TRENA SMITH - ADMINISTRATIVE**
 - **RON POWELL – PUBLIC WORKS**
- 13. MAYOR’S REMARKS**
- 14. ADJOURN**