

**CITY OF JEFFERSONTOWN, KENTUCKY
COUNCIL MEETING
DECEMBER 20, 2016
6:00 P.M.**

AGENDA

- 1. CALL TO ORDER**
- 2. OPENING PRAYER – PLEDGE OF ALLEGIANCE**
- 3. VISITORS WHO HAVE SIGNED IN AND WISH TO SPEAK**
- 4. READING OF MINUTES - DECEMBER 6, 2016**
- 5. GENERAL FUND WARRANT NO. 1434**
- 6. ROAD MAINTENANCE WARRANT NO. 821**
- 7. FIRST READING OF RESOLUTION NO. 414, SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A CAT. 2B PLAN WITH WAIVERS AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:
Project: 2300 Plantside Dr. Bldg. C Expansion
Address: 2300 Plantside Drive
J*Town Docket: 16-0024
Metro Case: 16WAIVER1036
Approval: Cat. 2B with Waivers**
- 8. FIRST READING OF RESOLUTION NO. 416 , SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:
Project: Bluegrass Parkway Hotel
Address: 11505 Bluegrass Parkway
J*Town Docket: 16-0030
Approval: Revised Detailed District Development Plan**
- 9. SECOND READING OF ORDINANCE NO. 1357, SERIES 2016; AN ORDINANCE AMENDING ORDINANCE 1105, SERIES 1997, CODIFIED AS SECTION 36 OF THE JEFFERSONTOWN, KENTUCKY CODE OF ORDINANCES TO ADD PROVISIONS RELATED TO CODE ENFORCEMENT.**
- 10. AUDIT REPORT**

11. COMMITTEE REPORTS:

- ◆ **RAY PERKINS – ADMINISTRATIVE**
- ◆ **BRIAN ABRAMS – FINANCE**
- ◆ **KRISTINA DREISBACH - PLANNING & ZONING**
- ◆ **MARK BLUM - ECONOMIC DEVELOPMENT**
- ◆ **VINCE GRISANTI - PUBLIC WORKS**
- ◆ **TIM HALL – LEGISLATIVE**
- ◆ **PAM WARE - PARKS & RECREATION**
- ◆ **CAROL PIKE – SAFETY**

12. MAYOR'S REMARKS

13. ADJOURN