

**CITY OF JEFFERSONTOWN, KENTUCKY  
COUNCIL MEETING  
JANUARY 19, 2016  
6:00 P.M.**

**AGENDA**

- 1. CALL TO ORDER**
- 2. OPENING PRAYER – PLEDGE OF ALLEGIANCE**
- 3. VISITORS WHO HAVE SIGNED IN AND WISH TO SPEAK**
- 4. READING OF MINUTES - JANUARY 5, 2016**
- 5. GENERAL FUND WARRANT NO. 1412**
- 6. ROAD MAINTENANCE WARRANT NO. 799**
- 7. FIRST READING OF RESOLUTION NO. 356, SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**

**Project: Kroger – Stony Brook L-379**  
**Address: 9080 Taylorsville Road**  
**J\*Town Docket: 15-0039**  
**Metro Docket: 15DEVPLAN1164**  
**Approval: Revised Detailed District Development Plan**

- 8. FIRST READING OF RESOLUTION NO. 357, SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AND WAIVER AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**

**Project: Otte Nursery / Cell Tower**  
**Address: 9316 Taylorsville Road**  
**J\*Town Docket: 15-0045**  
**Metro Docket: 15CELL1004**  
**Approval: Revised Detailed District Development Plan & Waiver**

- 9. FIRST READING OF RESOLUTION NO. 358, SERIES 2016; A RESOLUTION RELATING TO THE APPROVAL OF A LANDSCAPE WAIVER AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**

**Project: Blankenbaker Distribution Center**  
**Address: 2900 Blankenbaker Parkway**  
**J\*Town Docket: 16-0002**  
**Metro Docket: 15WAIVER1038**  
**Approval: LANDSCAPE WAIVER**

**10. FIRST READING OF ORDINANCE NO. 1335, SERIES 2016; AN ORDINANCE RELATING TO THE APPROPRIATION OF 2014-2015 UNAPPROPRIATED FUNDS FOR NON-BUDGET EXPENDITURES.**

**11. COMMITTEE REPORTS:**

- **VINCE GRISANTI - PUBLIC WORKS**
- **TIM HALL – LEGISLATIVE**
- **PAM WARE - PARKS & RECREATION**
- **CAROL PIKE - SAFETY**
- **RAY PERKINS – ADMINISTRATIVE**
- **BRIAN ABRAMS – FINANCE**
- **KRISTINA DREISBACH - PLANNING & ZONING**
- **MARK BLUM - ECONOMIC DEVELOPMENT**

**12. MAYOR'S REMARKS**

**13. ADJOURN**